

**Nirma University**

**Students’ Welfare Board**

**CHESS**

**Inter Institute Sports Competition 2022-23**

Name of Institute : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Faculty Coordinator: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mobile. No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email-Id: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Ext No.: \_\_\_\_\_\_\_\_\_\_\_\_\_

|  |
| --- |
| **Boys** |
| **Sr. No.** | **Full Name of Participant** | **Roll No** | **UG/****PG** | **Mobile** | **Email** |
| **1** |  |  |  |  |  |
| **2** |  |  |  |  |  |
| **3** |  |  |  |  |  |

|  |
| --- |
| **Girls** |
| **Sr. No.** | **Full Name of Participant** | **Roll No** | **UG/****PG** | **Mobile** | **Email** |
| **1** |  |  |  |  |  |
| **2** |  |  |  |  |  |
| **3** |  |  |  |  |  |

|  |
| --- |
| **Faculty / Staff** |
| **Sr. No.** | **Full Name of Participant** | **Mobile** | **Email** |
| **1** |  |  |  |
| **2** |  |  |  |
| **3** |  |  |  |

Date: - \_\_\_\_\_/ \_\_\_\_\_/ 2022

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Sports Coordinator Signature) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Director Signature)

 Stamp/Seal of the Institute

**Last date for submission of entry: September 22, 2022**

**Note: Please ask the students to carry the ID Card during competitions.**