

**Nirma University**

**Students’ Welfare Board**

**LAWN TENNIS**

**Inter Institute Sports Competition 2022-23**

Name of Institute : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Faculty Coordinator: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mobile. No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email-Id: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Ext No.: \_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **SINGLES** | | | | | | |
| **Sr. No.** | **Full Name of Participant** | **Roll No** | **Gender** | **UG/**  **PG** | **Mobile** | **Email** |
| **1** |  |  | **M** |  |  |  |
| **1** |  |  | **F** |  |  |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **DOUBLES** | | | | | | |
| **Sr. No.** | **Full Name of Participant** | **Roll No** | **Gender** | **UG/**  **PG** | **Mobile** | **Email** |
| **1** |  |  | **M** |  |  |  |
| **2** |  |  | **M** |  |  |  |
| **1** |  |  | **F** |  |  |  |
| **2** |  |  | **F** |  |  |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **MIXED DOUBLES** | | | | | | |
| **Sr. No.** | **Full Name of Participant** | **Roll No** | **Gender** | **UG/**  **PG** | **Mobile** | **Email** |
| **1** |  |  | **M** |  |  |  |
| **2** |  |  | **F** |  |  |  |

Date: - \_\_\_\_\_/ \_\_\_\_\_/ 2022

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Sports Coordinator Signature) Stamp/Seal of the Institute (Director Signature)

**Last date for submission of entry: October 15, 2022**