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MAHATMA'S IDEOLOGIES ON AHIMSA AND SATYAGRAHA: THE ETHOS OF NON-VIOLENCE AND ITS LONGING IN THE PRESENT ERA

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Abstract:

Ahimsa is an important spiritual doctrine shared by Hinduism, Buddhism and Jainism. It literally means 'non-injury' and 'non-killing'. It implies the total avoidance of harming of any kind of living creatures not only by deeds, but also by words and in thoughts. From the Gandhian notion of non-violence, one of the most fundamental questions is that what the importance of Gandhi's non-violence theory in the present era? Ahimsa and its roots are in Buddhism, Jainism and Hinduism. It is not that only we should use ahimsa of physical, we can take the example of ahimsa of mind that we should not use violence in our thoughts and in our speaking. The researcher will explain 'Ahimsa' in the terms of Gandhi's three monkeys which give us philosophical view point to see, to listen and to speak at the world. Finally, the researchers will focus on how 'Ahimsa' works to help to create peace. Ahimsa is not possible in its virtual senses, which will also aim to examine concept from theoretical and practical perspectives. The researchers focus to study 'Ahimsa' with reference of Gandhi's an autobiography *My Experiments with Truth*.

Keywords:

Gandhiji, Ahimsa, love, truth, arms race, Ramrajya, Hinduism, Buddhism, Jainism, violence, non-injury and non-killing, etc.

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